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### About the Author

Thomas Kattathara S.J. entered the Society of Jesus in the Dumka-Raiganj Province after completing his university studies. Involvements in the social, pastoral and formation apostolate of the Society have greatly influenced his exegetical research. He is now teaching Scripture in the Jnana-Deepa Vidyapeeth, Pune (India).

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Lk 22:35-38 is peculiar because it is never proclaimed except on Palm Sunday in the Year C. Although it is a pragmatic instruction on mission, it puzzles us like the Apostles in the Upper Room. The Lord shortly before his arrest, asserting the importance of the teaching, mandates preparedness for mission in the post-resurrectional period of the Church. The shepherd must be prepared to defend the sheep under his/her care, even to the extent of being called «lawless» according to world standards. Lk 22:35-38 thus in no way contradicts the prior mission training sendings, rather endows the missionary with greater strategic responsibility and commitment in pastoral care. The book highlights the contextual, hermeneutical, and theological dimensions in the final teaching of Jesus in the Lukan narration.

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